

**GUJARAT TECHNOLOGICAL UNIVERSITY****BE - SEMESTER-VIII EXAMINATION – SUMMER 2016****Subject Code : 181907****Date: 16/05/2016****Subject Name : Automobile Body Engineering****Time : 10:30 AM to 01:00 PM****Total Marks: 70****Instructions:**

1. Attempt all questions.
2. Make suitable assumptions wherever necessary.
3. Figures to the right indicate full marks.

- Q.1** (a) Explain body optimization techniques and aerodynamics aids for optimization of drag. **07**  
(b) Explain wind tunnel testing of scale model of a Car. **07**
- Q.2** (a) Explain in detail Driver's Visibility. Explain methods of improving visibility. **07**  
(b) Explain the various Sources of body noises, testing and methods of elimination of body noise in details. **07**
- OR**
- (b) Write a short note on Water leakage test. **07**
- Q.3** (a) Explain briefly symmetric and asymmetric vertical loads in car. **07**  
(b) Explain various types of sections used for frame construction for buses. **07**
- OR**
- Q.3** (a) Explain the dimensions of driver's seat in relation to controls & driver's cabin design with neat sketch. **07**  
(b) List Different types of bus bodies and explain split level, double decker and articulated bus bodies with suitable sketch. **07**
- Q.4** (a) Explain in detail the Spare wheel carrier construction and design for different types of vehicle and weight distribution criteria in relation to Spare wheel location. **07**  
(b) What is vehicle safety ? Explain requirements and provisions for vehicle safety. **07**
- OR**
- Q.4** (a) Explain briefly: "Heating and Ventilation systems used in auto vehicles" **07**  
(b) Explain crash test to be performed for auto vehicles. **07**
- Q.5** (a) Explain the concept of idealized load carrying structure, structural surface method and shear panel method. **07**  
(b) What is dash board ? Explain different instruments included in dash board. **07**
- OR**
- Q.5** (a) Explain various insulating materials with vibrational characteristics. **07**  
(b) Explain step wise various painting processes. **07**

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