

**GUJARAT TECHNOLOGICAL UNIVERSITY**  
**M.PHARM - SEMESTER-II • EXAMINATION – SUMMER-2016**

**Subject Code:2920204****Date: 21/05/2016****Subject Name: REGULATORY AFFAIRS AND NEW DRUG APPLICATION****Time:10:30 AM To 1:30 PM****Total Marks: 80****Instructions:**

1. Attempt any five questions.
2. Make suitable assumptions wherever necessary.
3. Figures to the right indicate full marks.

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|------------|-----|---|-----------|
| <b>Q.1</b> | (a) | Describe the constitution of Pharmacy Council of India and explain how PCI regulates Pharmacy profession.       | <b>06</b> |
|            | (b) | Write in detail about Common Technical Document.  | <b>05</b> |
|            | (c) | Write in short about Drug Master File.  | <b>05</b> |
| <b>Q.2</b> | (a) | Give in detail WHO guideline for Quality Control of Herbal Drug.  | <b>06</b> |
|            | (b) | What are the regulations controlling environmental pollution for Pharma industries?                             | <b>05</b> |
|            | (c) | Write in short about Consumer Protection Act.   | <b>05</b> |
| <b>Q.3</b> | (a) | Write in detail about drug regulatory agencies of India.  | <b>06</b> |
|            | (b) | How Drug and Cosmetic Act regulates sale of drugs and cosmetics?  | <b>05</b> |
|            | (c) | Compare and contrast IP, BP and USP.  | <b>05</b> |
| <b>Q.4</b> | (a) | Define new drug as per Drug and Cosmetic Act. Describe the procedure for new drug approval from CDSCO in India. | <b>06</b> |
|            | (b) | Write in short about USFDA.   | <b>05</b> |
|            | (c) | Write in short about Industrial Development and Regulation Act 1951.  | <b>05</b> |
| <b>Q.5</b> | (a) | Write in detail about MSDS preparation.   | <b>06</b> |
|            | (b) | Which are different certification agencies? Write briefly about ISI.  | <b>05</b> |
|            | (c) | Describe regulatory aspects of biotechnologically derived products.   | <b>05</b> |
| <b>Q.6</b> | (a) | Describe contents of Investigator brochure used in clinical trial.  | <b>06</b> |
|            | (b) | Write in short about ICH.   | <b>05</b> |
|            | (c) | What are the guidelines for filing in European countries?   | <b>05</b> |
| <b>Q.7</b> | (a) | What is monograph? Give different contents of drug substance and drug product monograph.                        | <b>06</b> |
|            | (b) | Write briefly about Protection of Food Adulteration Act 1954.   | <b>05</b> |
|            | (c) | Define IND, NDA and ANDA. Explain when they are filled.   | <b>05</b> |

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